

purchaser agreement, embodied in an Administrative Settlement Agreement and Covenant Not to Sue, with Herbert Hoover Boys and Girls Club of St. Louis, Inc. regarding property located at approximately 2840 N Spring Ave., more specifically bounded by North Spring Avenue, Dodier Street, North Grand Boulevard, and St. Louis Avenue in the City of St. Louis, Missouri. Herbert Hoover Boys and Girls Club of St. Louis, Inc. seeks to acquire the property for reuse and redevelopment. This project will result in a formerly contaminated property being restored to beneficial use by a community stakeholder.

The settlement includes a covenant by EPA not to sue or take administrative action against the Herbert Hoover Boys and Girls Club of St. Louis, Inc., pursuant to sections 106 and 107(a) of CERCLA. For thirty (30) days following the date of publication of this document, EPA will receive written comments relating to the settlement. EPA will consider all comments received and may modify or withdraw its consent to the settlement agreement if comments received disclose facts or considerations that indicate that the proposed settlement is inappropriate, improper, or inadequate. EPA's response to any comments received will be available for public inspection at EPA Region 7, 11201 Renner Boulevard, Lenexa, Kansas 66219.

Dated: September 23, 2020.

**Mary Peterson,**

*Director, Superfund Division, EPA Region 7.*

[FR Doc. 2020-21398 Filed 9-28-20; 8:45 am]

**BILLING CODE 6560-50-P**

## EXPORT-IMPORT BANK

### Intent to Conduct a Detailed Economic Impact Analysis

**AGENCY:** Export-Import Bank.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Charter of the Export-Import Bank of the United States, this notice is to inform the public that the Export-Import Bank of the United States has received an application for a \$233.8 million comprehensive loan guarantee to support the export of approximately \$351 million worth of hydrotreatment and steam methane reforming equipment to Paraguay. The U.S. exports will enable the Paraguayan company to produce up to 16,092 barrels per day of renewable diesel (also referred to as Hydrotreated Vegetable Oil or HVO) or up to 13,162 barrels per

day of renewable jet fuel (also referred to as Synthesized Paraffinic Kerosene or SPK). New production will be sold in the United States and in Western Europe.

**DATES:** Comments are due 14 days from publication in the **Federal Register**.

**ADDRESSES:** Interested parties may submit comments on this transaction electronically on [www.regulations.gov](http://www.regulations.gov), or by email to [economic.impact@exim.gov](mailto:economic.impact@exim.gov).

**Scott Condren,**

*Policy Analysis Division.*

[FR Doc. 2020-21472 Filed 9-28-20; 8:45 am]

**BILLING CODE 6690-01-P**

## FEDERAL DEPOSIT INSURANCE CORPORATION

### FDIC Advisory Committee of State Regulators; Notice of Meeting

**AGENCY:** Federal Deposit Insurance Corporation (FDIC).

**ACTION:** Notice of open meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, notice is hereby given of a meeting of the FDIC Advisory Committee of State Regulators. The Advisory Committee will provide advice and recommendations on a broad range of policy issues regarding the regulation of state-chartered financial institutions throughout the United States, including its territories. The meeting is open to the public. Out of an abundance of caution related to current and potential coronavirus developments, the public's means to observe this meeting of the Advisory Committee of State Regulators will be via a Webcast live on the internet. In addition, the meeting will be recorded and subsequently made available on-demand approximately two weeks after the event. To view the live event, visit <http://fdic.windrosemedia.com>. To view the recording, visit <http://fdic.windrosemedia.com/index.php?category=Advisory+Committee+State+Regulators>. If you require a reasonable accommodation to participate, please contact [DisabilityProgram@fdic.gov](mailto:DisabilityProgram@fdic.gov) or call 703-562-2096 to make necessary arrangements.

**DATES:** Wednesday, October 14, 2020, from 1:00 p.m. to 5:15 p.m.

**FOR FURTHER INFORMATION CONTACT:** Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Committee Management Officer of the FDIC, at (202) 898-7043.

## SUPPLEMENTARY INFORMATION:

**Agenda:** The agenda will include a discussion of a variety of current and emerging issues that have potential implications regarding the regulation and supervision of state-chartered financial institutions. The agenda is subject to change. Any changes to the agenda will be announced at the beginning of the meeting.

**Type of Meeting:** This meeting of the Advisory Committee of State Regulators will be Webcast live via the internet <http://fdic.windrosemedia.com>. For optimal viewing, a high-speed internet connection is recommended.

Federal Deposit Insurance Corporation.

Dated at Washington, DC, on September 24, 2020.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 2020-21490 Filed 9-28-20; 8:45 am]

**BILLING CODE 6714-01-P**

## FEDERAL FINANCIAL INSTITUTIONS EXAMINATION COUNCIL

[Docket No. AS20-12]

### Appraisal Subcommittee; Notice of Meeting

**AGENCY:** Appraisal Subcommittee of the Federal Financial Institutions Examination Council.

**ACTION:** Notice of Special Meeting.

**Description:** In accordance with Section 1104(b) of Title XI of the Financial Institutions Reform, Recovery, and Enforcement Act of 1989, as amended, notice is hereby given that the Appraisal Subcommittee (ASC) will meet in open session for a Special Meeting:

**Location:** Due to the COVID-19 Pandemic, the meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the What's New box. You MUST register in advance to attend this Meeting.

**Date:** October 5, 2020.

**Time:** 1:30 p.m. ET.

**Status:** Open.

### Action and Discussion Items

Notice of Funding Availability (NOFA) Summary for the Appraisal Foundation Grant.

**How to Attend and Observe an ASC meeting:** Due to the COVID-19 Pandemic, the meeting will be open to the public via live webcast only. Visit the agency's homepage ([www.asc.gov](http://www.asc.gov)) and access the provided registration link in the What's New box. The meeting